# Meeting Agenda

**August 14th, 2025**

1. OPEN THE MEETING
2. Approval of Minutes- July 10th, 2025
3. Approval of Financial Report
4. Approval of Vouchers-Sign Documents
5. Open Forum (open to the public for comment - five-minute limit)
6. Action Items

* Grass Area behind the office

1. Discussion Items
2. Manager’s Report
3. Commissioner’s Comments
4. Adjournment (Next Meeting September 11th)