# Meeting Agenda

**June 12th, 2025**

1. OPEN THE MEETING
2. Approval of Minutes- May 15th, 2025
3. Approval of Financial Report
4. Approval of Vouchers-Sign Documents
5. Open Forum (open to the public for comment - five-minute limit)
6. Action Items
7. Discussion Items

* RV Dump Discussion

1. Manager’s Report
2. Commissioners Comments
3. Adjournment (Next Meeting July 10th)